#### THE CORPORATION OF THE MUNICIPALITY OF KINCARDINE



## **BY-LAW**

No. 2024 -

# Being a By-law to Amend Zoning By-law 2003 - 25, Being the Comprehensive Zoning By-law for the Municipality of Kincardine

### **Donald and Dianne MacArthur**

1397 Concession 9, Municipality of Kincardine (Township of Kincardine)

Whereas Section 34 of the Planning Act, R.S.O 1990 Chapter 13 authorizes the Councils of Municipalities to enact and amend zoning by-laws which comply with an approved official plan; and

**Whereas** the Council of the Corporation of the Municipality of Kincardine has enacted By-law No. 2003 – 25, a zoning by-law enacted under Section 34 of the said Planning Act; and

**Whereas** the Council of the Corporation of the Municipality of Kincardine desires to amend By-law No. 2003 – 25; now therefore be it

**Resolved** that the Council of the Corporation of the Municipality of Kincardine **Enacts** as follows:

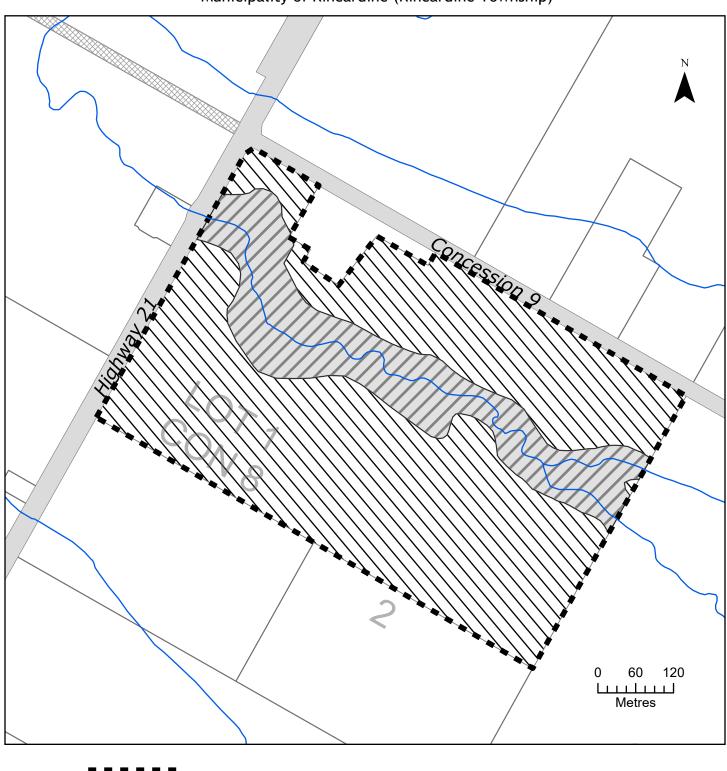
- Schedule 'A' to By-law No. 2003 25 as amended, is hereby further amended by changing thereon from 'General Agriculture Special with a Holding (A1-gd-H)' Zone and 'Environmental Protection (EP)' Zone to 'General Agriculture with a Holding (A1-H1)' Zone and 'Environmental Protection (EP)' Zone on those lands described as CON 8 N PT LOT 1 & CON 8 N 1/2 LOT 2 RP 3R5710, Municipality of Kincardine (geographic Township of Kincardine) [1397 Concession 9] as outlined on the attached Schedule 'A'.
- 2. This By-law takes effect from the date of passage by Council and comes into force and effect pursuant to the provisions of the Planning Act, R.S.O. 1990.
- 3. This By-law may be cited as the "Amendment Zoning By-law 2003-25, 1397 Concession 9 [MacArthur] By-law".

**Read** a **First, Second** and **Third Time** and **Finally passed** this 14<sup>th</sup> day of February, 2024.

Mayor	Clerk

# Schedule 'A'

CON 8 N PT LOT 1 - Roll Number 410821000300400 & CON 8 N 1/2 LOT 2 RP 3R5710; PART 1 - Roll Number 410821000300410 Municipality of Kincardine (Kincardine Township)



Subject Property
Lands to be zoned A1-H1 - General Agriculture Special Holding
Lands to be zoned EP - Environmental Protection

This is Schedule 'A' to the ze	oning by-law
amendment number	passed this
day of	
Mayor	
Clerk	

File: Z-2023-058 Applicant: Donald and Dianne MacArthur Date: February 2024