

No. 2024 - XX

**BEING A BY-LAW TO AMEND ZONING BY-LAW NO. 2003 - 25, BEING THE
COMPREHENSIVE ZONING BY-LAW FOR
THE MUNICIPALITY OF KINCARDINE**

Donald and Dianne MacArthur

Concession 8 North Part Lot 1 & Concession 8 North 1/2 Lot 2 RP 3R5710,
Municipality of Kincardine (geographic Township of Kincardine)

WHEREAS Section 34 of the Planning Act, R.S.O 1990 Chapter 13 authorizes the Councils of Municipalities to enact and amend zoning by-laws which comply with an approved official plan;

AND WHEREAS the Council of the Corporation of the Municipality of Kincardine has enacted By-law No. 2003 – 25, a zoning by-law enacted under Section 34 of the said Planning Act;

AND WHEREAS the Council of the Corporation of the Municipality of Kincardine desires to amend By-law No. 2003 – 25;

NOW THEREFORE the Council of the Corporation of the Municipality of Kincardine **ENACTS** as follows:

1. Schedule 'A' to By-law No. 2003 – 25 as amended, is hereby further amended by changing thereon from 'General Agriculture Special with a Holding (A1-gd-H)' Zone and 'Environmental Protection (EP)' Zone to 'General Agriculture with a Holding (A1-H1)' Zone and 'Environmental Protection (EP)' Zone on those lands described as CON 8 N PT LOT 1 & CON 8 N 1/2 LOT 2 RP 3R5710 , Municipality of Kincardine (geographic Township of Kincardine) [1397 Concession 9] as outlined on the attached Schedule 'A'.
2. This By-law takes effect from the date of passage by Council and comes into force and effect pursuant to the provisions of the Planning Act, R.S.O. 1990.
3. This By-law may be cited as the "Amendment to Comprehensive Zoning By-law 2003-25, CON 8 N PT LOT 1 & CON 8 N 1/2 LOT 2 RP 3R5710 [MacArthur] By-law".

READ a FIRST and SECOND TIME this 14 day of February, 2024.

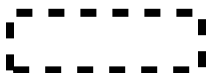
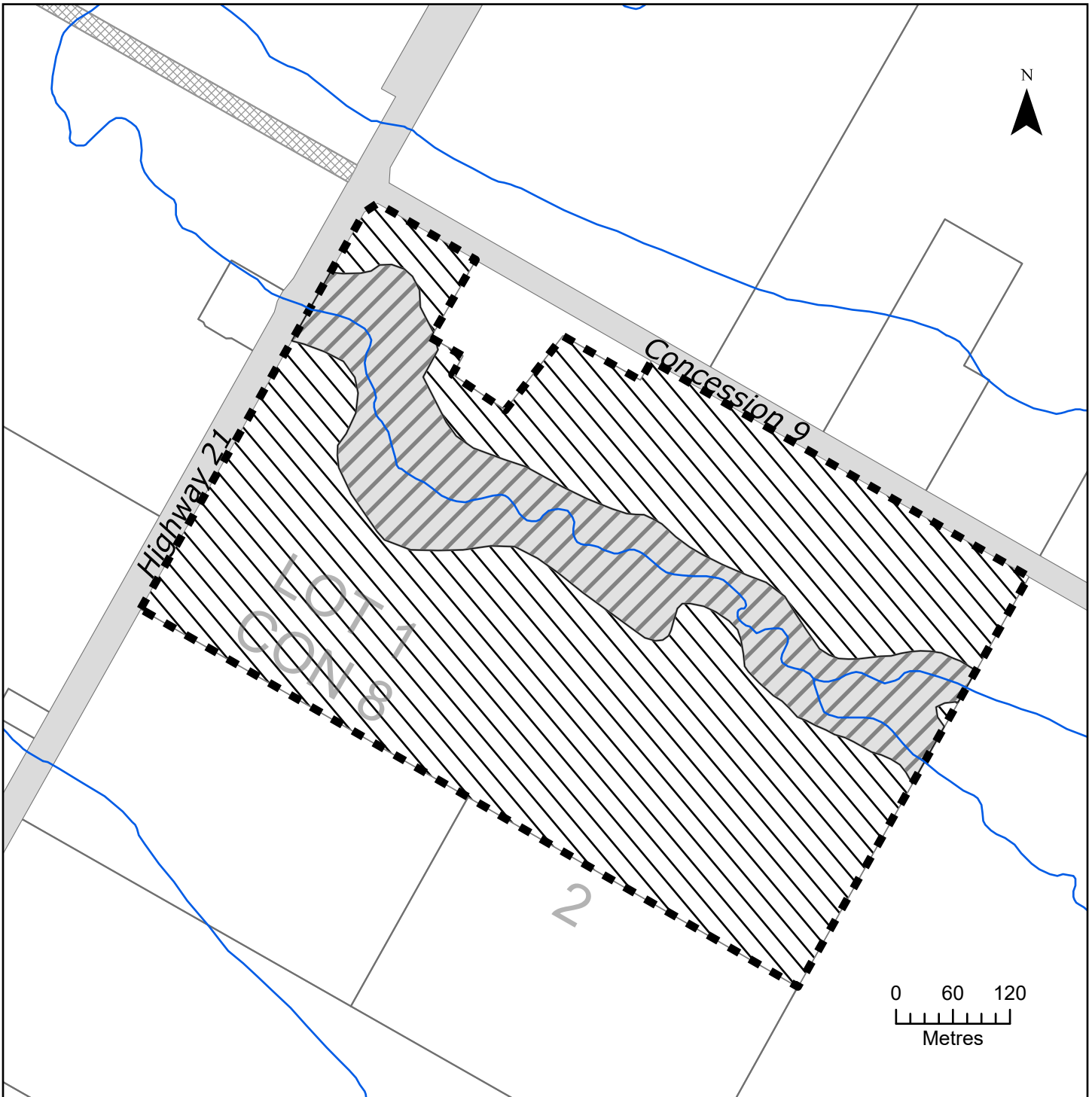
READ a THIRD TIME and FINALLY PASSED this 14 day of February, 2024.

Mayor

Clerk

Schedule 'A'

CON 8 N PT LOT 1 - Roll Number 410821000300400 &
CON 8 N 1/2 LOT 2 RP 3R5710;PART 1 - Roll Number 410821000300410
Municipality of Kincardine (Kincardine Township)



Subject Property



Lands to be zoned A1-H1 - General Agriculture Special Holding



Lands to be zoned EP - Environmental Protection

This is Schedule 'A' to the zoning by-law
amendment number _____ passed this
_____ day of _____

Mayor _____

Clerk _____