

# THE CORPORATION OF THE MUNICIPALITY OF KINCARDINE

## COMMITTEE OF ADJUSTMENT MINUTES

Wednesday, September 13, 2023

|                 |   |
|-----------------|---|
| Members Present | Mayor Kenneth Craig<br>Deputy Mayor Andrea Clarke<br>Councillor Beth Blackwell<br>Councillor Rory Cavanagh<br>Councillor Mike Hinchberger<br>Councillor Doug Kennedy<br>Councillor Amanda Steinhoff-Gray<br>Councillor Bill Stewart   |
| Members Absent  | Councillor Jennifer Prenger   |
| Staff Present   | Jillene Bellchamber-Glazier, Chief Administrative Officer<br>Jennifer Lawrie, Manager of Legislative Services/Clerk<br>Roxana Baumann, Director of Corporate Services<br>Lorie Fioze, Manager Strategic Initiatives<br>Jayne Jagelewski, Director of Community Services<br>Dwayne McNab, Manager of Development Services<br>Corey Voisin, Manager of Operations<br>Adam Weishar, Director of Infrastructure and Development<br>Nicole Bauman, Legislative Services Administrative Assistant |

### 1. **Call to Order**

Mayor Craig called to order the Committee of Adjustment Meeting of the Council of The Corporation of the Municipality of Kincardine at 5:04 p.m. on September 13, 2023, in the Council Chambers at the Municipal Administration Centre.

### 2. **Disclosure of Pecuniary Interest and the General Nature Thereof**

None.

### 3. **Adoption of Minutes**

#### 3.1 **July 10, 2023**

**Resolution # 09/13/23 COA - 01**

**Moved by:** Beth Blackwell

**Seconded by:** Bill Stewart

That the minutes of the Committee of Adjustment meeting of July 10, 2023 be adopted as printed.

Carried.

#### 4. **Minor Variance Application**

##### 4.1 **Applicant: A-2023-031 Manteiga - 29 John Street (Bruce Twp)**

###### **Planning Report:**

Planner Julie Steeper from the County of Bruce explained the report and recommendation. Any comments received from Agencies and the Public received by the time of writing the report are in the written report.

**Presentations from the Applicant:** None

**Presentations from the Public:** None

**Questions and Clarifications from Committee:** None.

**Resolution # 09/13/23 COA - 02**

**Moved by:** Bill Stewart

**Seconded by:** Amanda Steinhoff-Gray

That the Committee of Adjustment approve the Minor Variance A-2023-031 from John Manteiga for the property described as 29 John Street, to increase the lot coverage to 22% and to reduce the side yard setback for the single detached dwelling to 1.54 m.

Carried.

#### 5. **Adjournment**

**Resolution # 09/13/23 COA - 03**

**Moved by:** Mike Hinchberger

**Seconded by:** Andrea Clarke

The Committee of Adjustment meeting do now adjourn at 5:10 p.m.

Carried.

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Chair

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Secretary-Treasurer