



**LEGEND**

PROPERTY LINE	
PROPOSED HOUSE	
ROAD CENTERLINE	
HYDRANT	
WATER VALVE	
STORM SEWER CATCHBASIN	
MANHOLE	
MAX. 3:1 SIDE SLOPES	
STRAW BALE CHECK DAM	
CONCRETE DRIVEWAY	
CONCRETE SIDEWALK	
TRANSFORMER	
UNDERGROUND PRIMARY	
3 PHASE COMPACT KIOSK	
SANITARY CONNECTION	
WATER CONNECTION	
WATER METER	
DUCTS	
FUSE	
STREETLIGHTS	

**Notes**

- This drawing is the exclusive property of R. J. Burnside & Associates Limited. The reproduction of any part without prior written consent of this office is strictly prohibited.
- The contractor shall verify all dimensions, levels, and datums on site and report any discrepancies or omissions to this office prior to construction.
- This drawing is to be read and understood in conjunction with all other plans and documents applicable to this project.

**FINAL**

No.	Issue / Revision	Date	Auth.
1	ISSUED FOR FIRST SUBMISSION	22/02/11	FG
2	ISSUED FOR SECOND SUBMISSION	22/08/10	FG
3	ISSUED FOR THIRD SUBMISSION	23/03/28	FG
4	ISSUED FOR FINAL APPROVAL	23/05/02	FG

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Drawing Title  
**GOLF LINKS ROAD KINCARDINE  
 SUBDIVISION**  
 CUP

Drawn	Checked	Designed	Checked	Date	Drawing No.
MP	FG	MP	FG	23/04/03	

Project No. 052023      Contract No. 300052023      Revision No. 3

Scale 1:500      0      5.0      10.0      20.0      30.0m

**C701**

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